



**UNIVERSAL ACADEMY
DEHRADUN**
TRANSFORMING LIVES, INSPIRING CHANGE

UNIVERSAL ACADEMY, DEHRADUN

SUMMER HOLIDAYS HOMEWORK

SESSION 2023-24

CLASS-IX

1. ENGLISH

Note: Make a new 100 pages long notebook. Label and cover it with yellow colour.

Q1. Given below is a list of literary devices. Select three poems from the syllabus and highlight the literary devices while explaining them.(Any 3)

- Alliteration
- Simile
- Metaphor
- Personification
- Irony
- Repetition
- Onomatopoeia

Q2. You are Sneha. Today is your birthday and your father has gifted you a laptop. You are very happy to own it as you wanted to have for a long time. Before going to bed you intend to share your joy with your diary. Write a diary entry in 100-150 words expressing your feelings.

Q3. Fill in the blanks with an appropriate verb form.

Mumbai1..... (has bagged / have bagged / had bagged) the dubious distinction of generating the largest quantity of e-waste in the country. E-waste2..... (refer / is referring / refers) to all disposed electrical or electronic products and peripherals. These3..... (include / includes / including) computers, cell phones, fax machines, photocopiers and televisions. E-waste is hazardous because it4..... (contains / containing / contain) over 1,000 different substances, many of which are toxic and5..... (create / creates / are creating) serious pollution on disposal. Chief among these pollutants6.....

(is / are / was / were) lead, cadmium, mercury and polychlorinated biphenyls (PCBs). Lead is7..... (founding / found / founded) in monitor cathode ray tubes, LCDs, solders, printed circuit boards and lead-acid batteries.

Q4. Write the character sketch of Dr. APJ Abdul Kalam in 100 words.(Literature NB).

Q5. Revise the syllabus of PT 1.

2. **HINDI**

सबद और साखियों पर एक परियोजना तैयार कीजिए।

यह कार्य प्रोजेक्ट फाइल में करना है।

3. **MATHS**

Prepare a portfolio on any one topic which are mentioned below-

- 1.Number System.
- 2.Coordinate Geometry.
3. Polynomials.
4. Linear equations in two variables.

4. **SOCIAL STUDIES**

Make a project report on DISASTER MANAGEMENT.

Note:

1. The project must be done individually.
2. Content should be clear.
3. File should be covered with White cover with proper outer cover containing school logo and other details.
4. A project should have the following outline:
 1. Acknowledgement
 2. Certificate
 3. Index
 4. Introduction
 5. Content

6. Bibliography

* Support your project with pictures .

5. SCIENCE

Make a project report on the topic "**Natural Resources**".

Note:

The project must have the following outlines.

1. Index, certificate and acknowledgement.
2. Introduction.
3. Resources on the earth.
4. Atmosphere
5. Rain.
6. Water.
7. Pollution and it's types.
8. Water cycle
9. Green House effect.
10. Oxygen cycle.
11. Ozone layer and it's depletion.
12. Conclusion.
13. Bibliography.

The project work must be done in white practical pages attached in stick file and should contain the relevant pictures

6. COMPUTER:

1. Do the following question and answer in your note book
Ch 2 : Input & Output Device Section 5 and 6.
Ch 8: Ms Word I Section 5

Dates for submission of Holiday homework

All subjects: 1st JULY 2023 (8 a.m. -11 a.m. Only)

NOTE: Holiday Homework will not be accepted after the dates assigned.